



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

FD 110 a  
7052

APPLICATION NO. <b>52-28938</b>	W.R.I.A. <b>27</b>	COUNTY <b>Clark</b>	PRIORITY DATE <b>9/27/93</b>	TIME <b>10:31</b>	ACCEPTED <b>[Signature]</b>
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APPLICANT'S NAME - PLEASE PRINT  
**Helen A Sorensen**

Bus. Tel. \_\_\_\_\_  
Home Tel. **(206) 263-2215**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**3412 NE 399th St LaCenter WA 98629**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>unnamed spring - tributary of North Fork Lewis River</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</b>
TRIBUTARY	SIZE AND DEPTH <b>10/29/93 [Signature]</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**domestic supply single**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>0.01</b>	CUBIC FEET PER SECOND (CFS) <b>OR</b>	GALLONS PER MINUTE (GPM) <b>5</b>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**seasonal (summer) - backup to another water source**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Sept cistern installed 1964</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<b>-</b>	<b>-</b>	<b>SW 1/4 of SW 1/4 13 1/3 acres on</b>	<b>13</b>	<b>5N</b>	<b>1E</b>	<b>S side of NW 1/4 of SW 1/4</b>

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**600' North + 1215' west of the South Quarter corner of Sec 13**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 SW 1/4</b>	SECTION <b>13</b>	TOWNSHIP N. <b>5</b>	RANGE (E. OR W.) W.M. <b>1E</b>	COUNTY <b>Clark</b>
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**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**The SW 1/4 of SW 1/4 and 13 1/3 acres on on the S side of the NW 1/4 of of SW 1/4 of Section 13 in Township 5N of Range 1E of the Willamette Meridian containing 53 1/3 acres, more or less.**

H5  
field  
K&W

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

to be installed - 1/2 HP pump, pipe diameter to house 3/4" pump capacity estimated @ 8 gallons/minute. (Pipe to be replaced as pipe put in installed in 1930's contains lead solder; pump not acquired yet; current pump no longer servicable)

REMARKS

7. This spring has been used as a water source on the property since it was homesteaded in the 1890's. Water claim # 107774 filed in 1960's by Ralph Sorensen (brother-in-law to applicant - now deceased)

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Helen A. Sorensen
APPLICANT'S SIGNATURE

Helen A. Sorensen
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Helen A. Sorensen
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3412 NE 399th St, La Center WA 98629
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.